

## Construction PROJECT COST

| PROJECT INFORMATION   |                                       |  |
|---|---------------------------------------|--|
| PROJECT NAME: TECH COMMONS II CARPET UPDATE FOR STATISTICS<br>ROOMS 207, 215, 218, 220, 221, 221A, 221B, 222, 224 | DATE COMPLETED: JANUARY 13, 2022      |  |
| PROJECT NUMBER: 21029001  | PROJECT MANAGER: MARIA YEBRA-TEIMOURI |  |
| SQUARE FOOTAGE: 2000  | COST PER SQUARE FOOT: \$12.60         |  |
| PROJECT DESCRIPTION: UPDATE CARPETING IN ROOMS 207, 215, 218, 220, 221, 221A, 221B, 222, 224 AT TECH COMMONS II.  |                                       |  |

## PROJECT IMAGES





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|--|---------------------------------------|--|
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| PROJECT COST   |                 |
|--|-----------------|
| DESIGN COST  | \$<br>-         |
| ARCHITECT / ENGINEER / INTERIOR DESIGN                 | \$<br>          |
| CONSTRUCTION COST                                      | \$<br>24,379.64 |
| DIVISION 1 - GENERAL REQUIREMENTS (DUMPSTERS, ETC.)    | \$<br>-         |
| DIVISION 2 - EXISTING CONDITIONS                       | \$<br>-         |
| DIVISION 3 - CONCRETE                                  | \$<br>-         |
| DIVISION 4 - MASONRY                                   | \$<br>-         |
| DIVISION 5 - METALS                                    | \$<br>-         |
| DIVISION 6 - WOOD, PLASTICS & COMPOSITES               | \$<br>-         |
| DIVISION 7 - THERMAL & MOISTURE PROTECTION             | \$<br>-         |
| DIVISION 8 - OPENINGS                                  | \$<br>-         |
| DIVISION 9 - FINISHES                                  | \$<br>24,379.64 |
| DIVISION 10 - SPECIALTIES                              | \$<br>-         |
| DIVISION 11 - EQUIPMENT                                | \$<br>-         |
| DIVISION 12 - FURNISHINGS                              | \$<br>-         |
| DIVISION 13 - SPECIAL CONSTRUCTION                     | \$<br>-         |
| DIVISION 14 - CONVEYING EQUIPMENT                      | \$<br>-         |
| DIVISION 21 - FIRE SUPRESSION                          | \$<br>-         |
| DIVISION 22 - PLUMBING                                 | \$<br>-         |
| DIVISION 23 - HVAC                                     | \$<br>-         |
| DIVISION 26 - ELECTRICAL                               | \$<br>-         |
| DIVISION 27 - COMMUNICATIONS                           | \$<br>-         |
| DIVISION 28 - ELECTRONIC SAFETY & SECURITY             | \$<br>-         |
| DIVISION 31 - EARTHWORK                                | \$<br>-         |
| DIVISION 32 - EXTERIOR IMPROVEMENT                     | \$<br>-         |
| DIVISION 33 - UTILITIES                                | \$<br>-         |
| COMMISSIONING  | \$<br>-         |
| GENERAL LIABILITY                                      | \$<br>-         |
| GENERAL CONDITIONS (STAFFING, ETC.)                    | \$<br>-         |
| CONTRACTOR'S FEE (OVERHEAD & PROFIT)                   | \$<br>-         |
| PAYMENT & PERFORMANCE BOND (NOT REQ'D IF UNDER \$100K) | \$<br>-         |
| INFORMATION TECHNOLOGIES & RESOURCES COST              | \$<br>-         |
| UCF IT   | \$<br>-         |
| OFFICE OF INSTRUCTIONAL RESOURCES (OIR)                | \$<br>-         |
| FACILITIES & SAFETY COST                               | \$<br>823.98    |
| BUILDING CODE OFFICE                                   | \$<br>-         |
| STATE FIRE MARSHALL                                    | \$<br>-         |
| FP&C PROFESSIONAL MANAGEMENT SERVICES                  | \$<br>823.98    |
| FACILITIES OPERATIONS ALLOWANCE                        | \$<br>-         |
| CONSTRUCTION CONTINGENCY (10%, REFUNDED IF NOT USED)   | \$<br>-         |
| TOTAL PROJECT COST                                     | \$<br>25,203.62 |

| PR         | PROJECT TIME                   |             |  |  |  |
|------------|--------------------------------|-------------|--|--|--|
|            | PROJECT SUBMITTED BY CLIENT    | 2.25 MONTHS |  |  |  |
| <b> </b> _ | SPAA, F&S REVIEW               |             |  |  |  |
| STAR       | PM ASSIGNED                    |             |  |  |  |
| S          | PM CONTACTS REQUESTER          |             |  |  |  |
|            | PM DEVELOPS SCOPE              |             |  |  |  |
|            | A/E SELECTED                   | NA          |  |  |  |
|            | A/E PROPOSAL REVIEW            |             |  |  |  |
|            | MPP TO CLIENT                  |             |  |  |  |
| z          | CLIENT APPROVAL AND FUNDING    |             |  |  |  |
| DESIGI     | REQUISITION GENERATED          |             |  |  |  |
|            | PO ISSUED (NOTICE TO PROCEED)  |             |  |  |  |
|            | A/E DESIGN                     |             |  |  |  |
|            | WORKSHOPS                      |             |  |  |  |
|            | PERMIT REVIEWS                 |             |  |  |  |
|            | S/S PERMIT DRAWINGS RECV'D     |             |  |  |  |
|            | PERMIT SUBMISSION              |             |  |  |  |
|            | BUILDING CODE OFFICE REVIEW    |             |  |  |  |
|            | STATE FIRE MARSHALL REVIEW     | 3 MONTHS    |  |  |  |
| MIT        | CONTRACTOR WALK-THROUGH        |             |  |  |  |
|            | CONTRACTOR BID                 |             |  |  |  |
| PER        | PM REVIEWS BID                 |             |  |  |  |
| 3ID/       | AVP F&S APPROVAL OF BID        |             |  |  |  |
|            | PM PREPARES MPP                |             |  |  |  |
|            | MPP TO CLIENT                  |             |  |  |  |
|            | CLIENT APPROVAL AND FUNDING    |             |  |  |  |
|            | REQUISITION GENERATED          |             |  |  |  |
|            | PO ISSUED (NOTICE TO PROCEED)  |             |  |  |  |
|            | CONSTRUCTION STARTS            |             |  |  |  |
|            | RFIS, SUBMITTALS, DOCUMENTS    |             |  |  |  |
| NO.        | PROGRESS REVIEWS               |             |  |  |  |
| LOC        | PAYMENT APPLICATIONS, INVOICES | 1 E MONTHS  |  |  |  |
| STR        | INSPECTIONS                    | 1.5 MONTHS  |  |  |  |
| NO.        | CERTIFICATE OF COMPLETION      |             |  |  |  |
|            | CERTIFICATE OF OCCUPANCY       |             |  |  |  |
|            | BENEFICIAL OCCUPANCY BY CLIENT |             |  |  |  |
|            | PUNCH LIST COMPLETION          |             |  |  |  |
| 1          | FINAL INVOICES                 | 1.25 MONTHS |  |  |  |
| CLOSE-0    | OWNER'S MANUALS                |             |  |  |  |
|            | ASSET TURNOVER TO OPERATIONS   |             |  |  |  |
|            | ACCOUNTING CLOSE-OUT           |             |  |  |  |
| TO         | TOTAL PROJECT TIME - 8 MONTHS  |             |  |  |  |